

Motion Hearing on 5/17/06

CASE NO: ~~(CIVIL)~~ (CRIMINAL) 05-40035

TITLE: USA vs Botchway

JURY PANEL

(1. _____	(7. _____
(2. _____	(8. _____
(3. _____	(9. _____
(4. _____	(10. _____
(5. _____	(11. _____
(6. _____	(12. _____
_____	_____
Alternate # 1	Alternate # 2
_____	_____
Alternate # 3	Alternate # 4

(PLTFF) (GOV'T)

WITNESSESDEFENDANT

1. William Pinkes 5/17/06	1. _____
2. S.F.A. Adv 5/17/06	2. _____
3. Richard Botchway 5/17/06	3. _____
4. _____	4. _____
5. _____	5. _____
6. _____	6. _____
7. _____	7. _____
8. _____	8. _____
9. _____	9. _____
10. _____	10. _____
11. _____	11. _____
12. _____	12. _____
13. _____	13. _____
14. _____	14. _____